

ECCELESIASTICUS

22

1611

**King James
Version**

Compiled By M. Love



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ECCLESIASTICUS

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22

22:1 A slothful man
is compared to a
filthy stone, and
every one will
hiss him out to
his disgrace.

22:2 A slothful man
is compared to the
filth of a dunghill:

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every man that
takes it up, will
shake his hand.

^{22:} **3** An evil
nurtured son is
the dishonor of his
father that begat
him: and a *foolish*
daughter is born
to his loss.

^{22:} **4** A **wise** daughter

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shall bring an inheritance to her husband: but she that liveth dishonestly, is her fathers heaviness.

22: 5 She that is bold, dishonoreth both her father and her husband, but they both shall

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despise her.

^{22:}**6** A tale out of season *is as* music in mourning: but stripes and correction of wisdom are never out of time.

^{22:}**7** Who so teacheth a fool, is as one

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**that gleweth a
potsheard together,
and as he that
waketh one from
a sound sleep.**

**22:8 He that telleth a
tale to a fool, speaketh
to one in a slumber:
when he hath told his
tale, he will say, What
is the matter?**

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22:9 If children live honestly, and have wherewithall, they shall cover the baseness of their parents.

22:10 But children being haughty through disdain, and want of nurture, do stain the nobility of their kindred.

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22:11 Weep for the dead, for he hath lost the light: and weep for the fool, for he wanteth **understanding**: make little weeping for the dead, for he is at rest: but the life of the fool is worse than death.

22:12 Seven days do

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men mourn for him
that is dead; but for
a fool, and an
ungodly man, all
the days of his life.

^{22:}**13** Talk not much
with a fool, and go not
to him that hath no
understanding,
beware of him lest
thou have trouble, and

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thou shalt never be
defiled with his
fooleries: depart
from him, and thou
shalt find rest, and
never be disquieted
with madness.

^{22:}**14** What is heavier
than lead? and what
is the name thereof,
but a fool?

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22:15 Sand, and salt,
and a mass of iron
is easier to bear
than a man without
understanding.

22:16 As timber girt
and bound together in
a building, cannot be
loosed with shaking:
so the heart that is
stablished by advised

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counsel, shall fear
at no time.

^{22:}**17** A heart settled
upon a thought of
understanding, is as a
fair plaistering on the
wall of a gallery.

^{22:}**18** Pales set on an
high place will never
stand against the
wind: so a fearful

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heart in the
imagination of a
fool, can not stand
against any fear.

^{22:}**19** He that pricketh
the eye, will make
tears to fall: and
he that pricketh the
heart, maketh it to
shew her knowledge.

^{22:}**20** Who so casteth

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a stone at the birds,
frayeth them away,
and he that upbraideth
his friend, breaketh
friendship.

^{22:}**21** Though thou
drewest a sword at thy
friend, yet despair not,
for there may be a
returning (to favor.)

^{22:}**22** If thou hast

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**opened thy mouth
against thy friend, fear
not, for there may be a
reconciliation: except
for upbraiding, or
pride, or disclosing
of secrets, or a
treacherous wound,
for, for these things
every friend
will depart.**

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22:23 Be faithful to thy neighbor in his poverty, that thou mayest rejoice in his prosperity: abide stedfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to

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be contemned, nor the rich that is foolish, to be had in admiration.

22:24 As the vapor and smoke of a furnace goeth before the fire: so reviling before blood.

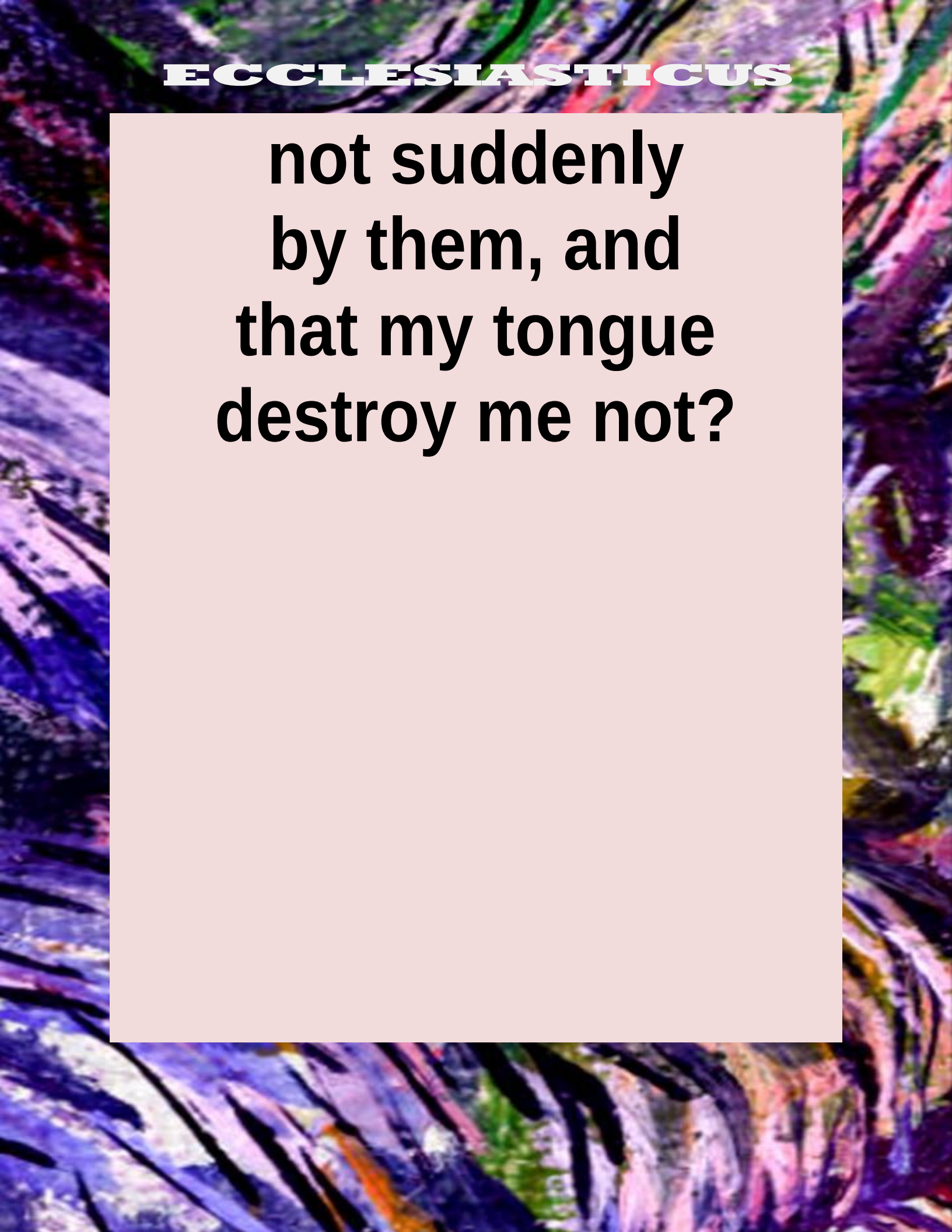
22:25 I will not be ashamed to defend a friend: neither will I

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hide my self from him.

^{22:}**26** And if any evil
happen unto me
by him, every one
that heareth it will
beware of him.

^{22:}**27** Who shall set
a watch before my
mouth, and a seal
of **wisdom** upon
my lips, that I fall



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**not suddenly
by them, and
that my tongue
destroy me not?**